

08865

1-07817

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

100

पश्चिमबंगाल पश्चिम बंगाल WEST BENGAL

27/9 07

C 232396

① मम 164671 dt 11/10/07 Rs. 10,000/- ...

② मम 164672 dt 11/10/07 Rs. 12,600/- ...

under rule 21 and sub-rule 2(1) of the W. B. L. R. Act, 1953 ...

Certify that the document is admitted to registration ...

Sub-Registrar Bhanu Prasad ...

Asst. Secy. ... 24.10.07

Fees Paid ...

DEED OF SALE VALUED AT RS 20,00,000/- (RUPEES TWENTY LACS) ONLY

1-17

Additional District Sub-Registrar Bhanu Prasad (Salt Lake Circle)

S. 100 40,000/- 42600/- 37410/-

THIS DEED OF SALE is made this 11th day of OCTOBER in the year 2007, BETWEEN KIRAN JHUNJHUNWAL wife of late Bishwanath Jhunjunwala, by faith hindu, by nationality Indian, by occupation house hold work, permanently residing at Jhunjunwala house, VILL+ P.O + P.S- Churu, Dist-Churu, Rajasthan & presently residing at 40, Bortala Street, P.S-

CONTD..PAGE..2

A. 21989/7 PD 72003/7 11/10/07

3782  
 20/10  
 29-8-07  
 Mr. Mehbabur  
 Banant Court

registered for registration...  
 on the ... day of ... 2007  
 of the District of Salt Lake City /  
 Addl. District Salt Lake City Officer  
 [Signature]  
 [Signature]



Banant Court  
 Salt Lake City  
 15000

District Salt Lake City Officer  
 Salt Lake City

31 OCT 2007

10797139



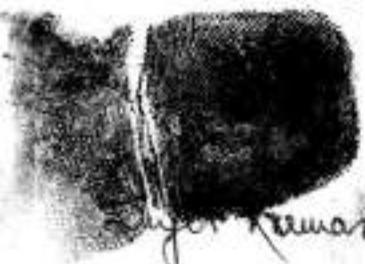
15030

KIRAN JHUNJHUNWAL  
 10797139



15031

NARESH CH Saha



15032

Rajesh Kumar Chakrabarty

P.S. ...  
 Dist. 26 ... North, by ...  
 ... / ... by ...  
 ... / ... / ...

P.S. ...  
 Dist. 26 ... North, by ...  
 ... / ... by ...  
 ... / ... / ...

[Signature]  
 District Salt Lake City Officer  
 Salt Lake City

31 OCT 2007

Son of Late Bishwanath Chandra  
 40, Dextella Street,  
 Kol-7.  
 Business

**::2::**

(which expression shall unless excluded by or repugnant to the context or subject be deemed to mean and include her heirs administrators, executors, legal representatives, assigns and or nominees). of the **ONE PART.**

**A N D**

**AMBEY COMPLEX PRIVATE LIMITED** a Private Limited Company registered under the Company Act, 1956 having its registered office at New Town Metro Plaza, 1405/1406, Rajarhat Main Road, Atghara, P.S- Rajarhat, Dist- North 24 Parganas, Kolkata- 700 136 hereinafter called the **PURCHASER** (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its director, authorized representatives, office bearers, successor in office and assigns ) of the **OTHER PART.**

**A N D**

**I. NARESH CHANDRA SAHA** son of late Kalipada Saha, by faith - hindu, by nationality - Indian, by occupation business, residing at Rajarhat Road, Teghoria, P.O - Hatiara, P.S- Rajarhat Dist-North

**CONTD..PAGE..3**



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KARNATAKA DISTRICT SUB-REGISTRAR  
Maddur (Salt Lake)

31 OCT 2007

**::3::**

24 Parganas, Kolkata-700005 and 2. SUJIT KUMAR CHAKRABORTY son of Anil Chakraborty, by faith – hindu, by nationality- Indian, by occupation – business, residing at TG- 4/4B, Tegharia, P.O – Hatiara, P.S- Rajarhat, Dist- North 24 Parganas, Kolkata- 700 059 hereinafter called the **CONFIRMING PARTIES** (which expression shall unless excluded by or repugnant to the context or subject be deemed to mean and include their heirs, administrators, executors, legal representatives, assigns and or nominees), of the **ANOTHER PART**.

**WHEREAS** by a registered deed of sale dated 20/04/1990 registered and executed at the office of the A.D.S.R. Bidhannagar, Salt Lake City, copied in Book NO – I, VOL- NO – 59, PAGES- 95 – 113, Being NO – 2664 for the year 1990 Kiran Jhunjhunwala, the **VENDOR** herein and the **PURCHASER** therein has purchased a plot of land measuring about ~~01 katta – 12 chattak – 00 sq.ft~~, and a plot of land measuring about 01 kata- 12 chattak – 30 sq.ft and a plot of land measuring about ~~01 katta – 12 chattak – 15 sq.ft~~ under the R.S DAG NO 233, in R.S KHATIAN NO – 342, L.R KHATIAN NO – 877,8767,12,14,549, and ~~under the~~ R.S DAG NO – 234, in R.S KHATIAN NO – 306, and under the R.S DAG NO – 205 in R.S KHATIAN NO – 510 respectively of MOUZA- ATGHARA, J.L NO – 10,

**CONTD..PAGE..4**



*[Handwritten signature]*  
Additional District Officer  
Mysore (Salt) ~~1952~~

31 OCT 2007

**::4::**

TOUZI NO – 10, R.S NO – 133, P.S – RAJARHAT, DIST – NORTH 24 PARGANAS respectively from Rajesh Kumar Jaiswal and Ketab Ali Trafdar, Samsul Ali Tarafdar, Md. Ali Tarafdar absolutely and free from all encumbrances, attachments, charges, liens, lispendances, claims or demands whatsoever.

**AND WHEREAS** in cosequence to the aforesaid purchase *Kiran Jhunhunwal* the *VENDOR* herein has absolutely owned, seized and possessed of and or otherwise well and sufficiently become entitled to the said plot of lands collectively measuring about 05 katta – 07 chattak – 00 sq.ft of which 01 katta- 12 chattak – 00 sq.ft comprised under the R.S DAG NO – 233, in the R.S KHATIAN NO – 342, L.R KHATIAN NO – 877,878,12,14 and 549 and 01 katta – 12 chattak – 30 sq.ft comprised under the R.S DAG NO – 234 in the R.S KHATIAN NO – 306, and 01 katta 14 chattak- 15 sq.ft comprised under the R.S DAG NO – 205, in the R.S KHATIAN NO – 510, MOUZA- ATGHARA, J.L NO – 10, TOUZI NO – 10, R.S NO – 133, within the WARD NO – 06 OF THE RAJARHAT GOPALPUR MUNICIPALITY, P.S- RAJARHAT, presently BAGUIATI ,DIST – NORTH 24 PARGANAS which is particularly mentioned and described in the schedule hereunder written and delineated in the MAP OR PLAN in RED BOARDER and hereafter called the 'SAID PROPERTY' free from all encumbrances, charges, attachments, liens, lispendancs, claims or demands whatsoever.

CONTD..PAGE..5



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Additional copies sent to  
the Librarian (Sok Laka 1964)

81 OCT 2011

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**AND WHEREAS,** *the VENDOR herein with a view to develop the said property entered into an development agreement on 20/06/2006 with Naresh Chandra Saha and Sujit Kumar chakraborty the CONFIRMING PARTIES herein as per the terms and conditions contained there under. It is to be mentioned here that subsequent to the said development agreement, on 11/09/2006 the VENDOR herein further entered into an development agreement which was or is supplementary to the aforesaid development agreement , with Naresh Chandra Saha and Sujit Kumar Chakraborty the CONFIRMING PARTIES herein as per the terms and conditions contained therein. It is also to be mentioned here that the VENDOR herein , by a registered deed of General Power of Attorney registered at the office of the D.S.R Jharsuguda, Orissa, copied in book no – iv, vol no – 5, pages 291 to 304, being no – 139 for the year 2006 has appointed the said confirming parties as her lawful attorney to act each and every lawful act as per the terms and conditions of the aforesaid development agreement on her behalf.*

**AND WHEREAS,** *in consequence to the aforesaid development agreement and power of attorney, said Naresh Chandra Saha and Sujit Kumar Chakraborty the confirming parties herein has already partly developed the said property by filling soil, Rubbish ect*

CONTD...PAGE..6





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Additional District Sub-Registrar  
Salt Lake

31 OCT 2007

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which has increased the market value of the said property. With a view to construct a multistoried building therein in the said property, the Said confirming parties have already applied before the office of the Rajarhat Gopalpur Municipality a multistoried building site plan which the VENDOR and the confirming parties expected to be sanctioned as it is absolutely & lawfully drawn.

**AND WHEREAS**, the VENDOR has agreed to sell and the PURCHASER has agreed to purchase the "SAID PROPERTY" measuring about 05 Katta- 07 Chattak - 00 S.ft lying and situate at the aforesaid mouza, dags, khatian, police station and district at or for a consolidated consideration of Rs 20.00,000/- (RUPEES TWENTY LAC) ONLY absolutely and forever free from all encumbrances, attachments, charges, liens, lispendances, claims and / or demands whatsoever which the VENDOR doth hereby agreed and admit . acknowledged and confirmed by the CONFIRMING PARTIES.

**NOW THIS DEED WITNESSETH THAT**

in pursuance of the said agreement and in consolidated consideration of Rs. 20.00.000/- (RUPEES TWEENTY LACS) ONLY truly paid by the PURCHASER to the VENDOR at or before the execution of this presents (the receipt whereof the VENDOR doth hereby as well as by the receipt hereunder written admitted and acknowledged

CONTD...PAGE...7



*[Handwritten signature]*  
Additional District Sub-Registrar  
Maddur (Sahyadri)

31 OCT 2007

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and of and from the same and every part thereof doth hereby  
acquit, release and forever discharge the PURCHASER and the  
said property hereby absolutely and indefeasibly grant, convey, sell,  
transfer, assign, and assure unto and in favor of the  
PURCHASER ALL THAT piece and parcel of the said  
property measuring an area 05 katta- 07 chattaks-00 sft more  
or less lying and situate Mouza-Atghara under the aforesaid  
dags, khatian police station and district which is morefully  
described the schedule hereunder written and hereinafter  
referred to as the said property OR HOWSOEVER OTHERWISE  
the said property or any part heretofore were or was, now are  
or is situate, tenanted, butted and bounded, called known  
numbered, described distinguished TOGETHER WITH ALL erections,  
walls, walls, pits area court areas, sanitary connections,  
water connections, electricity connection fittings, fixtures,  
swears drains, paths, ways passages and all trees, fruit  
trees, standing timbers, ferries and fisharies AND ALL  
manner of formal or other rights, liabilities, advantages  
emoluments, appendages appurtenances whatsoever to the  
said property or any part thereof belonging or  
anywise appertaining or which with the same or any part  
thereof now are or is or any time heretofore were or was held, used,  
occupied, enjoyed, reputed to belong or to be appurtenant

CONTD..PAGE..8



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31 OCT 2007

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*thereto and the reversions remainder or remainders AND the rents, issues and profits thereof AND ALL the estates, rights, title, interest, use, possession, claims and demands whatsoever both in law or in equity of the VENDOR into and upon the said property or any part thereof TOGETHER WITH ALL deeds pattas, muniments, written and evidences on title in any wise relating to the said property or any part thereof which now or hereunder or hereinafter shall or may be in the custody or procure without any action or suit or at law or in equity TO HAVE AND TO HOLD power or possession of the VENDOR or which the VENDOR can HOLD the said property AND ALL AND SINGULAR other the said property hereby granted, conveyed and transferred or expressed or intended so to be and every part thereof TOGETHER WITH ALL rights, interests, emoluments, appendages, appurtenances, unto and to the use of the PURCHASER absolutely and forever free from all encumbrances, attachments charges liens lispendences and other claims or demands whatsoever.*

**AND THE VENDOR DOTH HEREBY COVENANTED WITH THE PURCHASER AS FOLLOWS-:**

*1. That notwithstanding any thing, act, deed, matter by the*

*CONTD... PAGE ..9*



কেন্দ্রীয় জলসম্পদ সংরক্ষণ বোর্ড  
জাতীয় জলসম্পদ সংরক্ষণ বোর্ড

31 OCT 2002

*VENDOR is absolutely owned, seized, enjoyed and possessed of one executed or suffered to the contrary, the VENDOR and or otherwise well and sufficiently become entitled to the said property as an estate equivalent to an absolute estate of inheritance in fee simple in possess to the said property and every part thereof.*

*2. That notwithstanding as aforesaid the VENDOR now hath in herself in good right, full power, and absolute authority and indefeasible title to grant sell and transfer, convey, assign and assure ALL AND SINGULAR the said property hereby granted sold, transferred, conveyed, assigned and assured or expressed or intended so to be unto and to the use of the PURCHASER in the manner as aforesaid according to the true intent and meaning of this present.*

*3. That the CONFIRMING PARTIES hereby covenant with the PURCHASER as they both have admitted, acknowledged and confirm the execution of this deed of sale in favor of the PURCHASER they both are hereby surrendering their each and every right created in respect of the said property by the aforesaid development agreement and power of attorney, unto and in favor of the PURCHASER absolutely. They further covenant with the PURCHASER that they will not raise any objection if the PURCHASER will construct a multi storied building as per their proposed plan as already been submitted before the office of the Rajarhat Gopalpur Municipality for its sanction or in accordance with any other plan and they will not claim any extra charge, fee and other incidental charges regarding the use of the said building plan.*

*4. That the PURCHASER shall or will or may from time to time and at all time hereafter peaceably and quietly enter into hold, possess and enjoy the SAID PROEPRTY hereby granted, conveyed and received and to take the rents, issues and profits thereof and every part thereof without any lawful trouble, hindrances, disturbances, evictions, interruptions claims Demands whatsoever from or by*



Government of Karnataka  
District Sub-Registry  
Salt Lake

11 OCT 2007

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*the VENDOR or all persons claiming under or from or trust for the VENDOR.*

*5. That free and clear, freely and clearly absolutely acquitted, exonerated, discharged, and released or otherwise or at the cost of the VENDOR well and sufficiently saved, defended, kept harmless and indemnified of and assign all and all manner other charges, mortgages, claims, demands liens, lispendances, attachmnts, encumbrances, whatsoever created by the VENDOR..*

*6. That the VENDOR and all persons having claiming any estate, right, title interest, claims or demands, whatsoever both in law or in equity into or upon the said property hereby granted conveyed, sold, transferred, assigned or assured or expressed or intended so to be or any part thereof through or under o in trust for the VENDOR or any other person as aforesaid shall or will or may from time to time and for all time hereafter at the request and cost of the PURCHASER and does and execute all such assurances, acts, deeds, matters and things for further better and more effectual granting, selling, transferring and assuring the said plot of land and every part thereof unto and to the use of the PURCHASER SHALL OR MAY REASONABLY REQUIRED.*

*7. That the said property are not affected by any attachment including the attachment under any certificate case or proceedings started at the instance of the Income Tax Authority or other Govt. Authorities under the Public Demand Recovery ACT or otherwise whatsoever and there are no certificate case or proceeding pending against the VENDOR for realization of arrear under the said Act or any other Act for the time being in force and the said plot of land is not affected by any notice or scheme of acquisition of the West Bengal Govt. or local municipality or public body or body corporate and no declaration has been made or published for the*

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~~REGIONAL DISTRICT SUB-HEAD~~  
~~UNIONWAQAR (Salt Lake)~~

31 OCT 2007

**::11::**

*acquisition of the said property or any part thereof under the acquisition Act or any other Act for the time being in force.*

*8. That the VENDOR has not at any time done or executed or knowingly suffered or been part to any act, deeds, things or matters whereby and where under the said plots of land together with common passage appurtenant thereto hereby sold, granted, transferred and conveyed or expressed or so to be or any part thereof is or may be impeached or encumbered or affected in title or otherwise.*

*9. That the PURCHASER herein shall be free, clear and absolutely discharged, saved harmless and kept indemnified against all estates, charges, encumbrances, liens, lispendances, attachments, debts, acquisition and requisition or trust, claims or demands whatsoever created, occasioned or made by the VENDOR or any person or persons lawfully or equitably claiming as aforesaid.*

*10. That the VENDOR also declares and confirms that they are in khas and vacant possession of the said property including the common passage and hereby agreed to deliver the said property to the PURCHASER and further covenanted that the possession & enjoyment over the common passage will also be delivered to the PURCHASER exclusively and if the said possession is disturbed in the future he will be liable.*

*11. That the VENDOR hereby further covenants with the PURCHASER that in the event of her being any defect in title and or any claim from any third party or any of the representations is found to be incorrect or false, the VENDOR shall cause such defect to be removed, remedied and have agreed to keep the PURCHASER saved, kept harmless and fully indemnified from all costs, charges, claims, actions, suits, and proceedings.*

CONTD..PAGE.12



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Additional District Superintendent  
Maddur (Salt Lake)

31 OCT 2007

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12. That the *VENDOR* hereby declares and confirms that she do not hold any excss vacant land within the provisions of the *W. B. L. R. Act, 1956* and also under the provisions of the *Urban Land (Ceiling and Regulations) Act 1976, as amended upto date.*

13. That the *VENDOR* further covenant with the *PURCHASER* that the *VENDOR* will provide all necessary helps actions, and assistances to the *PURCHASER* to deliver the peaceful vacant possession of the said property at or before the execution of this deed of sale.

14. That the *VENDOR* herein covenants further with the *PURCHASER* that they have cleared all the due debts, loans, charges, claims or demands in respect of the their aforesaid property to the *GOVT. OF W.B* or any other person or body or body corporate and the respective rents taxes in respect of the aforesaid landed property till today but if there are any loan, debt, royalty due or any rent or taxes is due in respect of the aforesaid business and property before the execution of this presents then the *VENDOR* shall pay the same at any time after the date of execution of this present on demand or claim.

*SCHEDULE OF THE SAID PROPERTY  
ABOVE REFERRED TO*

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*ALL THAT a piece and parcel of a plot of shali land measuring about 05 Katta-07 chattak -00 s.ft of which 01 katta- 12 chattak - 00 sq.ft comprised under the R.S DAG NO - 233, in the R.S KHATIAN NO - 342, L.R KHATIAN NO - 877,878,12,14 and 549 and 01 katta - 12 chattak - 30 sq.ft comprised under the R.S DAG NO - 234 in the R.S KHATIAN NO - 306, and 01 katta 14 chattak- 15 sq.ft comprised under the R.S DAG NO - 205, in the R.S KHATIAN NO - 510, MOUZA- ATGHARA, J.L NO - 10, TOUZI NO - 10, R.S NO - 133, within the WARD NO - 06 OF THE RAJARHAT GOPALPUR MUNICIPALITY, P.S- RAJARHAT, DIST - NORTH 24 PARGANAS which is butted and bounded as follows:-*

*CONTD..PAGE..13*



A  
Additional District Judge  
Salt Lake City

01 OCT 2007

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ON THE NORTH -:PART OF R.S DAG NO – 232 & 235.

ON THE SOUTH -:R.S DAG NO – 204.

ON THE EAST -:PART OF R.S DAG NO – 235.

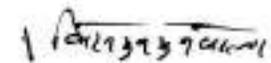
ON THE WEST -:12 FT WIDE COMMONPASSAGE.

IN WITNESSES WHEREOF the VENDOR herein has set and subscribed their respective hands, seal and signature on the day month and year as above written in presence of the following witnesses.

WITNESSES.

1. Jomit Jhanglunwal.  
110, Buntola Street  
Kot-7.

2/ Lok Nathi Taiswal.  
Fogdia Jhantalla  
Kot-59

✓ 1   
SIGNATURE OF THE VENDOR

1 NORTH ch. Saha

2 Sujit Kumar Guarabady.

SIGNATURE OF THE CONFIRMING PARTIES.

DRAFTED AND PREPARED

BY

SK Mehbubur Rahman.

SK MEHBUBAR RAHMAN.

ADVOCATE.

EN.NO-F/2445/2463/02

CONTD..PAGE..14



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Additional District Sub-Registrar  
Mysore (Sd/-) *[Signature]*

31 OCT 2007

::14::

**MEMO OF CONSIDERATION**

I the VENDOR herein has received the consolidated consideration of Rs 20,00,000/- (RUPEES TWENTY LACS) only, as the consideration as mentioned in this deed of sale from the PURCHASER as per the following memo and signing this memo of consideration in presence of the following witnesses on the day month and year as above written.

CHEQUE NO	DATE	BANK	PAYEE	AMOUNT
015387	26-09-07	UTI, BANK	KIRAN LTD. LAKE JHUNJHUNWALA TOWN BR.	RS.2,00,000/-
015381	26-06-07	" "	" "	RS.8,00,000/-
015383	26-07-07	" "	" "	RS.5,00,000/-
015302	20-05-07	" "	" "	RS.5,00,000/-
<b>TOTAL</b>				<b>= Rs20,00,000/- ONLY</b>

**WITNESSES**

1. Jai Singh Jhunjhunwala.  
119, District 19 Street  
Kot-7

2. Lok Nath Jaiswal.  
Taj Mahal  
Kot = 59

Signature of the VENDOR.

[Handwritten Signature]



A  
Additional District Magistrate  
Bishanpur (Salt Lake)

31 OCT 2007

# SITE PLAN

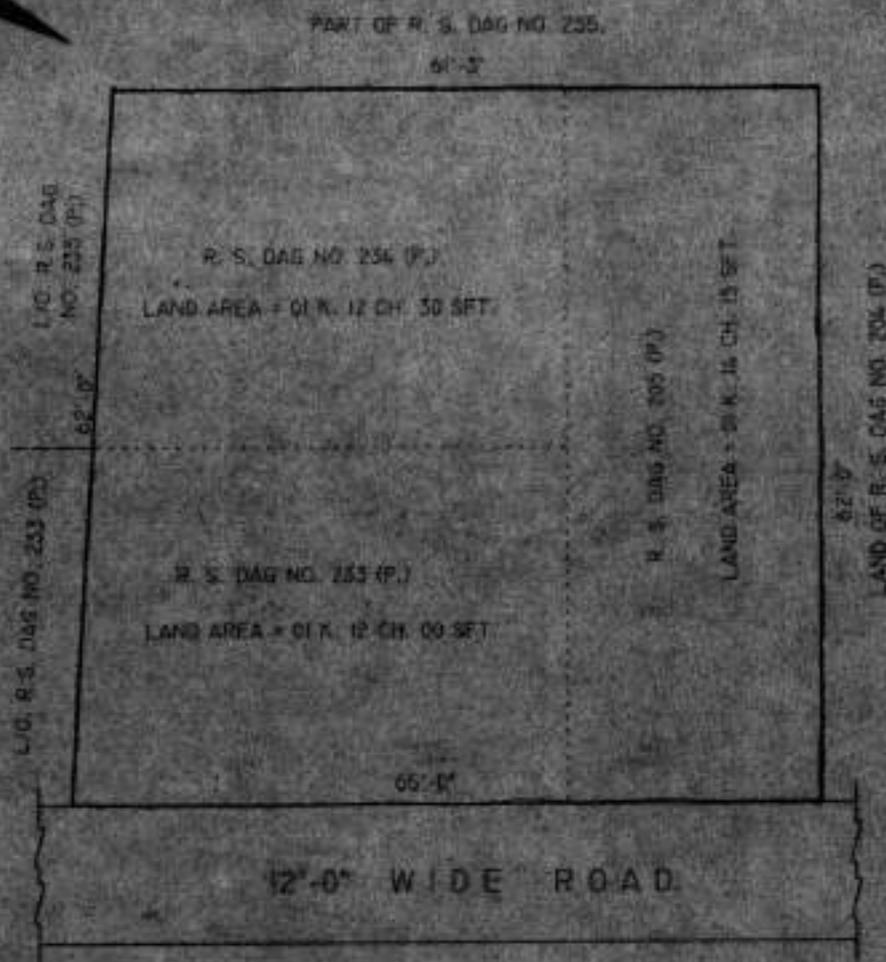
SITE PLAN OF LAND SITUATED AT MOUZA - ATGHARA, J. L NO - 10, PART  
R.S. DAG NO. - 233, 234 & 205, R. S. KHATIAN NO - 342, 306 & 510, R. S.  
NO. - 133, P.S. RAJARHAT, DIST. NORTH 24 PARGANAS. IN WARD NO. - 6  
UNDER RAJARHAT - GOPALPUR MUNICIPALITY.

SELLER - SMT. KIRAN JHUNJHUN WALA,

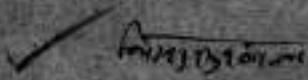
SCALE :- 1" = 16'-0"

PURCHASER :- AMBEY COMPLEX PVT. LTD.

AREA OF LAND IN TOTAL == 05 K. 07 CH. (M/L.)



## SITE PLAN.



SIGNATURE OF SELLER.

SIGNATURE OF PURCHASER

DRAWN BY.

A. CHOUHURY  
RAGHUNATHPUR  
KOL - 80



Additional District Sub-Registrar  
Maddur (Salt Lake Circle)

31 OCT 2007

A handwritten signature or scribble in black ink, located below the date stamp.

DISTRICT NORTH 24 PARGANAS

OFFICE OF THE

Photo of the presentant should be pasted in the front page of the document



(1) Name: Smt. Khrom Thengmura Status - Presentant

LEFT HAND FINGER PRINTS (বাম হাতের আঙুলের ছাপ)

LITTLE	RING	MIDDLE	FORE	THUMB

RIGHT HAND FINGER PRINTS (ডান হাতের আঙুলের ছাপ)

THUMB	FORE	MIDDLE	RING	LITTLE

All the above fingerprints are of the abovenamed person, and attested by the said parson.

✓ খ্রোম তেঙ্গমুরা

SIGNATURE of the Presentant

(2) Name: Nareesh Chandra Saha

Status: Presentant / Executant / Claimant / Attorney / Principal / Guardian / Testator (✓)

LEFT HAND FINGER PRINTS (বাম হাতের আঙুলের ছাপ)

LITTLE	RING	MIDDLE	FORE	THUMB

RIGHT HAND FINGER PRINTS (ডান হাতের আঙুলের ছাপ)

THUMB	FORE	MIDDLE	RING	LITTLE

All the above fingerprints are of the abovenamed person and attested by the said person.

✓ Nareesh ch Saha

SIGNATURE of the Presentant/Executant/  
Claimant/Attorney/Principal/Guardian/Testator  
(Tick the appropriate status)



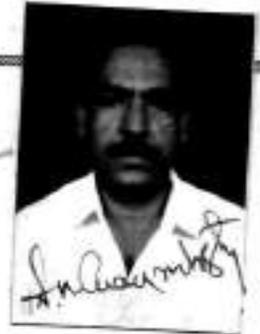


Additional District Judge  
Washington & Salt Lake

81 OCT 2007

**DISTRICT NORTH 24 PARGANAS  
OFFICE OF THE**

Photo of the presentant should be pasted  
in the front page of the document



(1)  
Name : Sujit Kumar Chakraborty Status - Presentant

**LEFT HAND FINGER PRINTS (বাম হাতের আঙ্গুলের ছাপ)**

LITTLE	RING	MIDDLE	FORE	THUMB

**RIGHT HAND FINGER PRINTS (ডান হাতের আঙ্গুলের ছাপ)**

THUMB	FORE	MIDDLE	RING	LITTLE

All the above fingerprints are of the abovenamed person, and attested by the said parson.

Sujit Kumar Chakraborty  
SIGNATURE of the Presentant

(2)  
Name : .....

Status : Presentant / Executant / Claimant / Attorney / Principal / Guardian / Testator (✓)

**LEFT HAND FINGER PRINTS (বাম হাতের আঙ্গুলের ছাপ)**

LITTLE	RING	MIDDLE	FORE	THUMB

**RIGHT HAND FINGER PRINTS (ডান হাতের আঙ্গুলের ছাপ)**

THUMB	FORE	MIDDLE	RING	LITTLE

All the above fingerprints are of the abovenamed person and attested by the said person.

.....  
SIGNATURE of the Presentant/Executant/  
Claimant/Attorney/Principal/Guardian/Testator  
(Tick the appropriate status)



Additional District Sub-Registrar  
Mehansagar (Salt Lake)

81 OCT 2002



**Government Of West Bengal**  
**Office Of the A. D. S. R. BIDHAN NAGAR**  
**District:-North 24-Parganas**

**Endorsement For Deed Number : I - 07917 of 2010**  
**(Serial No. 08865 of 2007)**

**On 11/10/2007**

**Payment of Fees:**

Fee Paid in rupees under article : A(1) = 21989/- ,E = 14/- on 11/10/2007

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.-2446875/-

Certified that the required stamp duty of this document is Rs.- 146822 /- and the Stamp duty paid as Impresive Rs.- 100/-

**Deficit stamp duty**

Deficit stamp duty

1. Rs. 40000/- is paid, by the draft number 163671, Draft Date 11/10/2007, Bank Name State Bank Of India, BIKASH BHAVAN G.O.C, received on 11/10/2007
2. Rs. 42600/- is paid, by the draft number 163672, Draft Date 11/10/2007, Bank Name State Bank Of India, BIKASH BHAVAN G.O.C, received on 11/10/2007
3. Rs. 37410/- is paid, by the draft number 162046, Draft Date 19/09/2007, Bank Name State Bank Of India, BIKASH BHAVAN G.O.C, received on 11/10/2007

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 13.00 hrs on :11/10/2007, at the Office of the A. D. S. R. BIDHAN NAGAR by Kiran Jhunjunwala , one of the Executants.

**Admission of Execution(Under Section 58,W.B.Registration Rules,1962)**

Execution is admitted on 11/10/2007 by

1. Kiran Jhunjunwala, wife of Lt Bishwanath Jhunjunwala , Village:Churu, Thana:-Churu, RAJASTHAN, India, P.O. :-Churu , By Caste Hindu, By Profession : House wife
2. Naresh Chandra Saha, son of Lt Kalipada Saha . Rajarhat Rd , Teghoria, District:-North 24-Parganas, WEST BENGAL, India, P.O. :-Hatiara , By Caste Hindu, By Profession : Business
3. Sujit Kumar Chakraborty, son of Anil Chakraborty , T G -4/4 B Teghoria, Thana:-Rajarhat, District:-North 24-Parganas, WEST BENGAL, India, P.O. :-Hatiara Pin :-700059 , By Caste Hindu, By Profession : Business

Identified By Samit Jhunjunwala, son of Lt Bishwanath Jhunjunwala, 40 Burtolla St, Kolkata, District:-Kolkata, WEST BENGAL, India, Pin :-700007 , By Caste: Hindu, By Profession: Business.



**On 02/08/2010**

(Amin Khan)  
ADDITIONAL DISTRICT SUB-REGISTRAR

Addl. District Sub-Registrar  
Bidhanagar, (Salt Lake City)

( Rajendra Prasad Upadhyay )  
ADDITIONAL DISTRICT SUB-REGISTRAR

2 AUG 2010

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Government Of West Bengal  
Office Of the A. D. S. R. BIDHAN NAGAR  
District:-North 24-Parganas

Endorsement For Deed Number : I - 07917 of 2010  
(Serial No. 08865 of 2007)

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23,4 of Indian Stamp Act 1899. also under section 5 of West Bengal Land Reforms Act, 1955; Court fee stamp paid Rs.10/-

**Deficit stamp duty**

Deficit stamp duty Rs. 26715/- is paid 23923130/06/2010 State Bank of India, CHINAR PARK, RAJARHAT, received on 02/08/2010

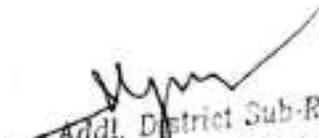
**Deficit Fees paid**

Deficit amount of Registration fees is realized under Article in rupees :

A(1) = 4917/- on 02/08/2010.

( Rajendra Prasad Upadhyay )  
ADDITIONAL DISTRICT SUB-REGISTRAR



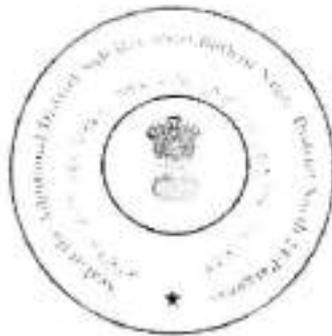
  
Addl. District Sub-Registrar  
Bidhanagar, (Salt Lake City)

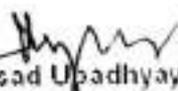
2 AUG 2010

( Rajendra Prasad Upadhyay )  
ADDITIONAL DISTRICT SUB-REGISTRAR

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I  
CD Volume number 13  
Page from 7066 to 7086  
being No 07917 for the year 2010.



  
(Rajendra Prasad Upadhyay) 03-August-2010  
ADDITIONAL DISTRICT SUB-REGISTRAR  
Office of the A. D. S. R. BIDHAN NAGAR  
West Bengal